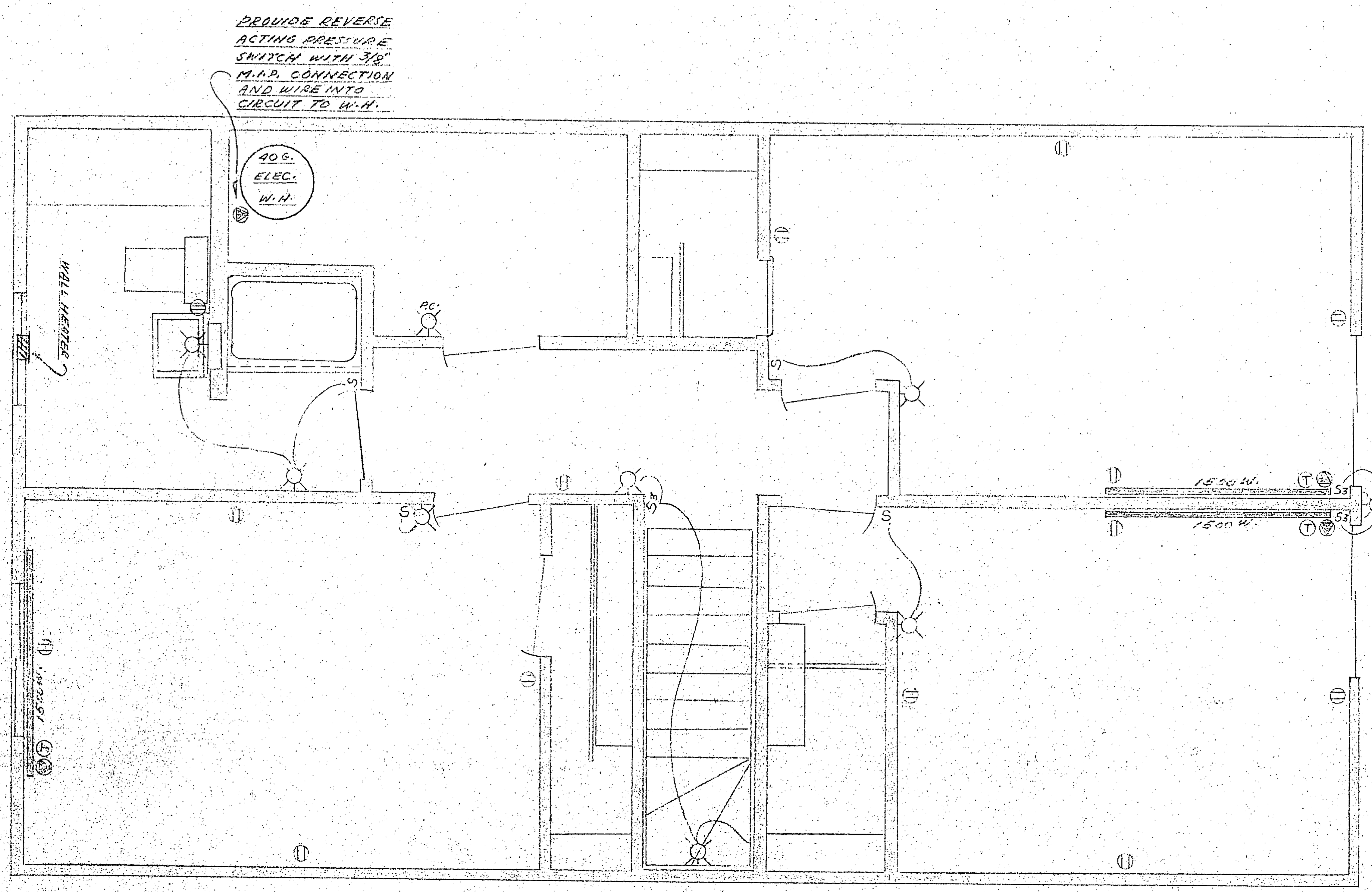
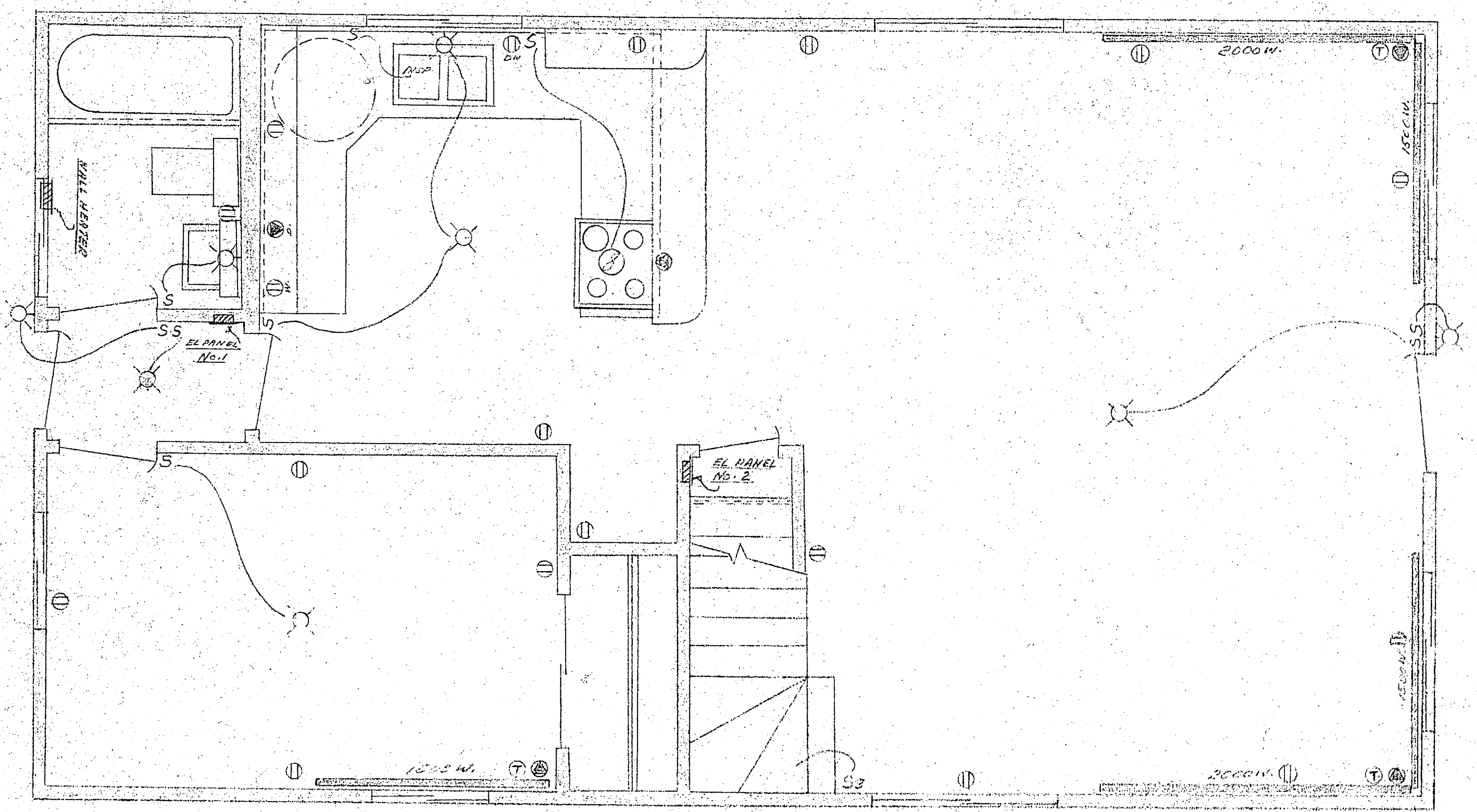
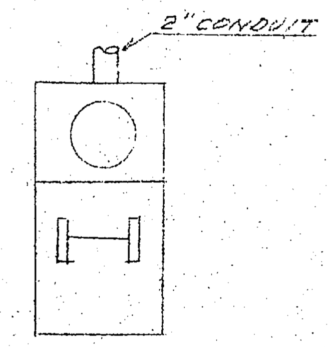


SECOND FLOOR



FIRST FLOOR

NOTE: EXTENDED TO 44'.



METER AND MAINS
2 - 100 A. BREAKERS
MAIN FEEDER No. 3/0 R.H.
#4 MIN GROUND WIRE

ELECTRIC PANEL No. 1

120/240	12 CIR. 3 No. 2 SUB FEEDER	
CKT.	BRKR.	
1	DP 50	RANGE
2	DP 30	WATER HEATER
3	DP 30	DRYER
4	SP 20	BATHROOM HEATERS
5	SP 20	KITCHEN RECEPTACLES
6	SP 20	RECEPTACLES
7	SP 20	DISHWASHER AND DISPOSER
8	SP	SPARE
9	SP	SPARE

ELECTRIC PANEL No. 2

120/240	12 CIR. 3 No. 2 SUB FEEDER	
CKT.	BRKR.	
1	DP 30	BASEBOARD HEATERS
2	DP 30	" "
3	SP 20	RECEPTACLES
4	SP 20	"
5	SP 20	"
6	SP 15	LIGHTS
7	SP 15	"
8	SP	SPARE
9	SP	"

STRUCTURE PLANS
APPROVED by BUILDING DEPARTMENT
Inspector: [signature]
Date: 7/8/64
County of Placer

All plywood used structurally shall meet the performance standards and all other requirements of applicable U. S. Commercial Standards for the type, grade and species of plywood and shall be so identified by an approved testing agency.

RECEIVED
JUL 2 1964
COUNTY BUILDING DEPT.

"JONES"

SIERRA CHALET
20' WIDE MODEL
PLAN No. 20C
ELECTRICAL
Auburn Lumber Company
Auburn California
Scale: 1/8"=1' June 24, 1963
DRW. No. [illegible]